CITY OF SIGOURNEY, IOWA MINUTES OF REGULAR COUNCIL MEETING OF WEDNESDAY, MAY 1, 1991

The Sigourney City Council met in regular session in the Council Chambers of the Memorial Hall on Wednesday, May 1, 1991, at 7:30 o'clock P.M., as posted, with Mayor Park presiding, and the following Councilpersons answering roll call: Butler, Welter, Wells, and J. Seip. Others present were Ken Chaney, Katie Welter, Karol Rockwell, and the City Clerk.

Councilperson Welter moved to adopt the agenda after adding Karol Rockwell as 2A. The motion was seconded by Councilperson J. Seip. Upon the roll being called, the following voted: Ayes: Butler, Welter, Wells and J. Seip. Nays: None. The motion was approved.

Councilperson J. Seip moved, seconded by Councilperson Welter, that the minutes of the meeting of April 17, 1991 be approved as submitted. Upon the roll being called, the following voted: Ayes: Butler, Welter, Wells and J. Seip. Nays: None. The motion was approved.

Councilperson Van Fleet arrived at 7:33 o'clock P.M.

Karol Rockwell, as Pool Business Manager, spoke to the Mayor and Council as an update for them as to what has happened so far: the swimming lessons are set up for Sigourney, Pekin and Tricounty, commencing June 5th. A rough draft manual for lifeguards has been prepared. She passed a copy around for the Council to approve. Mrs. Rockwell asked to make recommendations on the staffing of the pool. She would name Sara Abel as Assistant Manager unless the Council preferred the position be filled by someone living in Sigourney, and in that case, she would recommend Michelle Gralapp, whom she felt equally qualified. The Council did prefer that she name Michelle as Assistant. She then named guards as Sara Abel, Chris Gralapp, April Shafer, Kim Bucklin, and Sadie Wiley, with Rhonda Eiben and Jennie Arduser as substitutes. (Several days later she reported that April Shafer from Keota had accepted other part-time employment and didn't want to work full-time in Sigourney, so Rhonda Eiben was named as the other guard.) She asked about who cleans the pool and makes sure it is full. She was told that her guards could clean the pool (\$3.35 hour) and that full-time City employees will see about filling it.

Councilperson H. Seip arrived at 7:38 o'clock P.M.

Councilperson Van Fleet said he had talked with General Filter about someone coming here for the pool start-up, but in that it would cost \$500, he left it open and was thinking in terms of having Frank Jacobs start it up, and then if we get into any problem, then call General Filter, and have Frank start filling the pool slowly. There are still a couple of signs that need to be painted, and possibly one diving board needs to be lowered two inches. Karol indicated that the guard applicants had asked if ice creams might be sold since there is a deep freeze in the building. Councilperson Van Fleet said since we have gone with a vending company, he would prefer to keep it solely vending machines, although that company would like more protection from water for their computerized machines, in a canopy area, so part of that equipment may have to go inside. Karol said she is working on promotions such as tube night, teen night, family night, and advertising private parties. She had understood the pool closed at 5:00 on Sundays, and the Council corrected her, but agreed that if attendance was bad she could close at 6:00, or schedule private parties. She was somewhat given full rein to operate the pool as she sees fit. She said she would like a puncher with a counter, and was told to order that through Greenleys. The Mayor said he felt Councilperson Van Fleet had done a good job last year in following up on the pool renovation

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and he is pleased with the way it is progressing this year, and he feels that if Karol coordinates her plans with Councilperson Van Fleet, that would be sufficient. She was put on the monthly payroll as of May 1st.

Engineer Bucklin arrived at 7:45 o'clock P.M.

The Mayor wanted to update the Council on a couple of other matters: Snakenberg Excavating has cut trees in the area of the Smithart-Greiner storm sewer problem and found a four inch clay drain pipe and will replace it with a 12" line.

There is a three foot pipe from Shafer Field that is washing out the sewer line across the Bower/Conner land, and the City will replace it with a three foot corrugated pipe obtainable from the County (at \$20 foot) which will require six-eight sections to correct that problem, but it will not be done before July 1st.

In regard to the Hospital Lift Station project, the Engineer will soon have the letter of application for the revolving loan fund ready for the Mayor's signature.

The engineer was asked where are the well drillers? He hopes they will be out by the end of the week. They expect to lay matting and hope to get their rig up soon. It was mentioned that Gary Snakenberg cannot farm up to a certain point within the wells, and there must be no fertilizer or chemicals applied in that area. It may be used for hay ground. If he does not want to farm, will we disc, seed and mow? Yes, we will pay him for crop damages.

Engineer Bucklin said the EDA draft has been favorably received by Bob Cecil. The only thing to keep us from submitting a complete application would be if they have funded all the applications filed, so it would be after October before our submission could be considered. He further said that a part of the complete application is an Engineering Services Agreement, so in order to be prepared he reviewed in detail a drafted ESA and will have it in final form at the next Council meeting.

Councilperson Van Fleet moved, seconded by Councilperson Wells, that the public hearing on the Amendment of the 1990-91 Budget be set for 7:30 o'clock P.M. May 15, 1991. Upon the roll being called, the following voted: Ayes: Butler, Welter, Wells, Van Fleet, H. Seip, and J. Seip. Nays: None. The motion was approved.

Councilperson J. Seip moved, seconded by Councilperson Van Fleet, that instead of seeking bids for the insurance carrier effective July 1st, that we stay with the present carrier and negotiate the coverages after having a simple presentation of the current coverages, and that instead of seeking bids from CPA firms for the annual audit, that we stay with Hensel, Latta, Harris & Yotty and negotiate the fee. Upon the roll being called, the following voted: Ayes: Butler, Welter, Wells, Van Fleet, H. Seip, and J. Seip. Nays: None. The motion was approved.

Councilperson H. Seip moved, seconded by Councilperson Van Fleet, that the claims be approved as submitted. Upon the roll being called, the following voted: Ayes: Butler, Welter, Wells, Van Fleet, H. Seip, and J. Seip. Nays: None. The motion was approved.

Under public input, Councilperson Wells brought up the matter of the trailer on Haines' Ringgold Street property. The opinion was -3- Minutes of Council Meeting of May 1, 1991

that it would be "grandfathered" under the Restricted Residential District Ordinance: that they could upgrade it, but could not sell it.

The tax abatement plan proposed by the Mayor was briefly discussed. The City Planning Commission favorably considered the same. The Council felt it looks good. It will be put on the agenda for June for consideration as an Ordinance.

Councilperson Van Fleet moved for adjournment at 8:45 o'clock P.M. The motion was seconded by Councilperson H. Seip.

Tom Park Mayor

ATTEST: Leggy

ity Clerk

| | | | INVOICE | | | NET | MANUAL | MANUA |
|-------|-----------|-------------|-----------|---------------------------------|---------------------------------|--------------------|--------|-------|
| NK NO | G/L ACC | | P.O.# NO | ACCOUNT NO. | DBSCRIPTION | TRUONA | CHECK# | DATE |
| 8 100 | ALL AMERI | CAN TERMITE | | | | | | |
| | 200 | 200-999 | | 200-02-175-042 | PEST CONTROL 4/2/91 | 13.00 | | |
| 300 | BAKER & T | AYLOR | | | | | | |
| | | 200-999 | | 200-02-175-061 | SIG PUB LIB L 50665-9 | 55.88 | | |
| | | 200-999 | | | SIG PUB LIB L 50665-9 | | | |
| | | 200-999 | | | SIG PUB LIB L 50665-9 | | | |
| | | 200-999 | | | SIG PUB LIB L 50665-9 | | | |
| | 200 | 200-999 | | | LIB MEM TR FUND CH B&T | | • | |
| | | | | ****TOTAL FOR BAKER | & TAYLOR | 93.66 | | |
| 1100 | COAST-TO- | COAST | | | | | | |
| | 200 | 200-999 | sigoli | 200-02-175-058 | MISCELLANEOUS ITEMS | 22.62 | | |
| 2250 | GREENLEYS | | | | | | | |
| | 200 | 200-999 | 00018898 | 200-02-175-058 | XEROX PAPER | 44.90 | | |
| 2400 | GTE NORTH | -MIDWEST OP | | | | | | |
| | 200 | | | 200-02-175-044 | SIGOURNEY PUBLIC LIBRARY | | | |
| | 200 | 200-999 | | 200-02-175-044 | 515-622-2890 RTH-MIDWEST OP. | 30.36 | | |
| | | | | ****TOTAL FOR GTE NO | RTH-MIDWEST OP. | 30.36 | | |
| 3200 | | HERN UTILIT | | | | | | |
| | 200 | 200-999 | 600141751 | 200-02-175-047 | SIG PUB LIBRARY GAS&BLEC | 134.62 | | |
| 4350 | THE MYSTE | | | | | | | |
| | 200 | 200-999 | 080095615 | 200-02-175-061 | 21.26 | | | |
| _ | | 200-999 | 080095615 | 200-02-175-061 | 21.26 SIG PUB LIBRARY 08 009 | | | |
| | 200 | 200-999 | 080095615 | 200-02-1/5-061 | 5615/5 THE MYSTERY GUILD | 21.26 | | |
| | | | | ****TOTAL FOR THE MY | STERY GUILD | 21.26 | | |
| 5800 | | COMMUNITY | | | | | | |
| | | 100-999 | | 100-01-120 | GEN TAXES PD CO MARCH | | | |
| | 100 | 100-999 | | 100-01-120 ****TOTAL FOR SIGOUR | • | 3,395.25 395.25 | | |
| 6280 | SOUTHRAST | BRN LIBRARY | | | | | | |
| 7200 | | 200-999 | | 200-02-175-058 | BLIZABETH A. DRAPER REG- | | | |
| | | 200-999 | | 200-02-175-058 | | 5.00 | | |
| | | | | ****TOTAL FOR SOUTHE | | 5.00 | | |
| | | | | *******TOTAL FOR BANK | NO - 68 3, | 760.67 | | |
| | | | | ***REGULAR CHECKS** | 1 | 760.67 | | |
| | | | | vegonuy checva | 3, | , , , , , , | | |
| | | | | ***MANUAL CHECKS*** | · | 0.00 | | |

| SYSTEM DATE REPORT DATE | 04/15/91 TIME 04/15/91 | 02:38 | SCHEDULE P | AYMENT REPORT | | PAGE | 2 |
|----------------------------|---------------------------|--------|--------------------|-------------------------|--|--------------------|---|
| | | | GENERAL LEDGER T | OTALS - REGULAR CHECKS | | | |
| GENERAL LEDGE | R NO. | TITLE | DEBIT AMOUNT | GENERAL LEDGER NO. | TITLE | CREDIT AMOUNT | |
| 100 200 | GENERAL LIBRARY | | | 100-999 200-999 | GENERAL DUNNY FUND LIBRARY DUNNY FUND | 3,395.25 365.42 | |
| | | TOTALS | 3,760.67 | | | 3,760.67 | |
| | | | GENERAL LEDGER T | OTALS - MANUAL CHECKS | | | |
| GENERAL LEDGE | R NO. | TITLE | DEBIT AMOUNT | GENERAL LEDGER NO. | TITLE | CREDIT AMOUNT | |
| | | TOTALS | | | | | |
| SYSTEM DATE REPORT DATE | 04/15/91 TIMB 04/15/91 | 02:38 | SCHEDULE P | AYMENT REPORT | | PAGE | 3 |
| | | | GENERAL LEDG | BR TOTALS - GRAND TOTAL | | | |
| GENERAL LEDGE | R NO. | | DEBIT AMOUNT | | TITLE | | |
| 100 200 | GENBRAL LIBRARY | | 3,395.25 365.42 | 100-999 200-999 | GENERAL DUNNY FUND LIBRARY DUNNY FUND | 3,395.25 365.42 | |

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TOTALS

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| | | 'ENDOR TITLE L ACCOUNT#'S | | ACCOUNT NO. | DESCRIPTION | | | MANUAL CHECK# | |
|-------------|--------|------------------------------|--------|---------------------|---|--------|---------|------------------|---|
| | | | | | | | | | |
| 50 | ACCO | UNLINITED CORP. | | | | | | | |
| | 600 | 600-999 | 951 | | 6 15 GL CARBOYS @ \$39.00 | | | | |
| | | 600-999 | | | CHG 6 CARBOYS @ \$30.00 | | 180.00 | | |
| | 600 | 600-999 | 951 | 600-03-195-060 | CREDIT 3 CARBOTS @ \$30. | | 90.00- | • | |
| | | | | ****TOTAL FOR ACCO | UNLIHITED CORP. | 324.00 | | | |
| 250 | BAIL | RY OFFICE EQUIP. | | | | | | | |
| _ | | | | 100-04-160-058 | 6 PKGS INDEX TABS STRIPS | | 30.30 | | |
| | | 100-999 | | 100-04-160-058 | 1 WJ SPIRAL BK FOR CHART | | 5.39 | | |
| | 100 | 100-999 | 51180 | 100-04-160-058 | 2 SHARP CALCULATOR RIBBO | | 7.00 | | |
| | | | | | Y OFFICE EQUIP., IN | | | | |
| 7 00 | BROW | N SUPPLY CO., IN | | | | | | | |
| | 100 | 100-999 | D2810 | 100-03-155-057 | 1 SET GUTTER BROOMS FOR | | | | |
| | 100 | 100-999 | D2810 | 100-03-155-057 | FOR WAYNE SWEEPER 11 SEC | | | | |
| | 100 | 100-999 100-999 | D2810 | 100-03-155-057 | 1 SET GUTTER BROOMS FOR FOR WAYNE SWEEPER 11 SEC TION SNAP ON | | 112.00 | | |
| | | | | ****TOTAL FOR BROWN | SUPPLY CO., INC. | 112.00 | | | |
| 82 | 7 CARL | 'S ELECTRIC SERV | | | | | | | - |
| | 600 | 600-999 | | 600-03-195-052 | 1 RELAY BASE & POSTAGE | | 3.70 | | , |
| 850 | o carp | ENTER UNIFORM CO | | | | | | | |
| | | 100-999 | 54051 | 100-01-110-011-1 | 2 PRS TROUSERS FOR TONY | | 93.90 | | |
| | 100 | 100-999 | 54051 | 100-01-110-011-1 | SHIPPING ON TONY'S TROUS | | 3.97 | | |
| | | | | ****TOTAL FOR CARPE | NTER UNIFORM COMPAN | 97.87 | | | |
| 125 | O WAYN | IB DAVIS TRUCKING | | | | | | | |
| | 300 | 300-999 | | 300-03-180-034 | PAPPY HAULED 4LOADS ROCK | | | | |
| | | 300-999 | | 300-03-180-034 | 3 SALE BARN RD & 1 STOCK | | | | |
| | | 300-999 | | 300-03-180-034 | 76.39 TONS @ \$2.00 | | 152.78 | | |
| | | | | ****TOTAL FOR WAYNE | DAVIS TRUCKING | 152.78 | | | |
| 160 | 0 ELLI | OTT EQUIPMENT CO | | | | | | | |
| | 100 | 100-999 | 34085 | 100-03-150-057 | PARTS, MILEAGE & LABOR | | | | |
| | 100 | 100-999 | 34085 | 100-03-150-057 | ON WHITE GARBAGE TRUCK | | 423.26 | | |
| | 100 | 100-999 | 34086 | 100-03-150-057 | PARTS & FREIGHT WH GARBA | | 105.07 | | |
| | | | | ****TOTAL FOR ELLIO | TT EQUIPMENT CO. | 528.33 | | | |
| 170 | ø FIRS | ST INTERSTATE BAN | | | | | | | |
| | 100 | 100-999 | | 100-04-160-058 | RENT SAFE DEP BOX 273 | | 5.00 | | |
| 178 | 9 FLOW | CONTROL, INC. | | | • | | | | |
| | 700 | 700-999 | 1860 | 700-03-200-052 | 20 RED PENS FOR PARTLOW | | | | |
| | 700 | 700-999 | 1860 | 700-03-200-052 | RECORDER | | 80.00 | | |
| | | | | ****TOTAL FOR FLOW | CONTROL, INC. | 80.00 | | | |
| 180 | O PRES | ICH-RENEKER-ASSOC | | | | | | | |
| | 700 | 700-999 | 90-105 | 700-03-200-070 | ENG SER 3/1-31/91 RE HLS | | | | |
| | 700 | 700-999 | 90-105 | 700-03-200-070 | REPL STUDY SEC 1&II BSA | | | | |
| | 700 | 700-999 | 90-105 | 700-03-200-070 | DATED 12-19-90 | 3 | ,920.00 | | |
| | 600 | 600-999 | 89-46 | 600-03-195-062 | ENG SER 3/1-31/91 RE PRO | | | | |
| | | 600-999 | 89-46 | 600-03-195-062 | POSED WELL ESA 10-17-90 | | ,759.95 | | |

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| BANK | VENDOR NO | VENDOR TIS G/L ACCOUNT | TLE T#'S P.O. | INVOICE NO | ACCOUNT NO. | DESCRIPTION | | |
|------|--------------|---------------------------|------------------|------------------------|----------------------------------|---|----------------|------|
| | | | | ****** | ****TOTAL FOR FRENCH- | RENEKER-ASSOCIATE 5 | 679.95 | |
| | 1850 | JAMES FRY | | | | | | |
| | | 100 100- | -999 | | 100-02-130-037 | APRIL MOWER RENT IN MAY | 332.12 | |
| | | GREENLEYS, CO | | | | | | |
| | | | | 00019085 | 100-02-130-041 | PAPER TOWELS, TT, LINERS | 174.10 | |
| | 2300 | GREINER WELL | SERVICE | | | | | |
| | | 700 700- | -999 | 041591 | 700-03-200-047-HOSP | MACHINE WORK ON PUMP W/ | | |
| | | | | | 700-03-200-047-HOSP | NEW BEARING 3-29-91 | 96.90 | |
| | | | | | | WELL SERVICE, IN | | |
| | 2400 | GTE NORTH-MI | WEST OP | | | | | |
| | | 600 600- | -999 | | 600-03-195-044 | WATER LAB&TRTPL 622-3456 | 60.86 | |
| | | 600 600- | -999 | | 600-03-195-044 | TOWER TO SHOP 403-1087 | 29.12 | |
| | | 600 600- | -999 | | 600-03-195-044 | LOOP FR NH/TOWER403-1086 | 20.74 | |
| | | 100 100- | -999 | | 100-04-160-044 | OFFICE PHONE 622-3080 | 50.01 | |
| | | 100 100 | -999 | | 100-03-133-04/ | DOUR PROME 622-2343 | 40.03 24.50 | |
| | | 100 | 777 | | ****TOTAL FOR GTE NOR | WATER LABSTRTPL 622-3456 TOWER TO SHOP 403-1087 LOOP FR MH/TOWER403-1086 OFFICE PHONE 622-3080 SHOP PHONE 622-2343 MEM HALL PHONE 622-3081 TH-MIDWEST OP. | 236.21 | |
| | 2450 | HACH COMPANY | | | | | | |
| | 4430 | TAG TAG | .000 | A72000 | 700-02-200-060 | SEWER CHENICALS & SH | 77 06 | |
| | | 700 700- | -999 | 473666 | 700-03-200-060 | SODIUM THIOSULFATE | 22 76 | |
| | | 100 | | 172000 | ****TOTAL FOR HACH CO | SODIUM THIOSULFATE MPANY | 100.61 | |
| | 2900 | HYGIENIC LABO | ነ | | | | | |
| | 2,00 | | | UHL #1386 | 600-03-195-035 | BACTERIOLOGICAL ANALYSES | | |
| | | 600 600- | -999 | UHL #1386 | 600-03-195-035 | JAN-FEB-MAR C LABORATORY | 88.00 | |
| | | | | | ****TOTAL FOR HYGIENI | C LABORATORY | 88.00 | |
| | 3150 | IOWA DEPARTME | ent of | | | | | |
| | | 100 100- | -999 | 24848 | 100-03-155-052 | CLEANING SUPPLIES-SHOP | 10.72 | |
| | 3200 | IOWA SOUTHERN | UTILIT | | | | | |
| | | 300 300- | -999 | 601243261 | 300-01-110-080 | STREET LIGHTS | 1,390.94 | |
| | | 100 100- | | 601243221 | 100-04-165-047 | GAS AT NEW HALL | 287.59 | |
| | | 100 100- | | 601243201 | 100-02-140-047 | BASEBALL FIELD-LEGION PK | 2.90 | |
| | | 100 100- | | 601243191 | 100-02-140-047 | WEST BASEBALL FIELD | 2.90 | |
| | | 600 600- | | 601243184 | 600-03-195-047-R.I. | N PUMP HOUSE 3/20-4/18 | 47.99 | |
| | | 100 100- 100 100- | | 601243183 601243181 | 100-02-140-047 100-03-155-047 | 2 BL MTRS 3/20-4/18 SHOP GS 3/20-4/18 | 9.80 27.83 | |
| | | 100 100- | | 601243181 | 100-04-165-047 | MEN HALL BL | 24.76 | |
| | | 100 100- | | 601243181 | 100-02-130-047 | LEGION PARK EL | 3.05 | |
| | | 100 100- | | 601243181 | 100-04-165-047 | MEM HALL BLEC MTRMT | 48.66 | |
| | | 700 700- | | 601243181 | 700-03-200-047-HOSP | HOSP LS BL MTR | 119.58 | |
| | | 300 300- | | 601243181 | 300-01-110-080 | HWY TRAFFIC LGTS EL MTR | 8.14 | |
| | | 850 850- | | 601243181 | 850-03 | LEWIS FOUNTAIN BL MTR | 39.10 | |
| | | 700 700- | | 601243181 | 700-03-200-047-HOLT | SEWER BJECTOR BL MTR | 22.19 | |
| | | 600 600- | | 601243181 | 600-03-195-047-R.I. | BL MTR ROCK ISLAND | 99.65 | |
| | | 100 100- | | 601243181 | 100-03-155-047 | EL MTR WARE HOUSE | 22.25 | |
| | | 100 100- | • 7 7 7 | 601243181 | 100-02-130-047 | BL MTR SHELTER HOUSE | 2.88 | |
| i | | | | | | | | |

100 100-999

5600 THE SHOE BOX 100 100-999 041791 100-01-110-011-1 DEXTER SHOES -TONY BOS 54.95 5649 CITY OF SIGOURNEY 300-03-180-071 T R RD USE TO DEBT SERVICE 20,000.00 5650 CITY OF SIGOURNEY 600-03-195-052 REIMB PC FOR POSTAGE 600 600-999 5.70

| VEND NO | DOR D | VEN G/L | DOR TITLE ACCOUNT#'S | P.O.# | INVOICE NO | ACCOUNT NO. | DESCRIPTION | NET AMOUNT | NANUAL CHECK# | |
|--------------|----------|------------|-------------------------------|-------|---------------|--|--|---------------|------------------|--|
| | | | 700-999 | | | 700-03-200-052 | REIMB PC FOR POSTAGE | | | |
| | | | 600-999 | | | 600-03-195-062 | REINB PC FOR EDA POSTAGE | 2.33 | | |
| | ` | | 000 777 | | | ****TOTAL FOR CITY OF | SIGOURNEY | 10.23 | | |
| | | | | | | | | | | |
| 570 | | | F SIGOURNEY | | | FAA AA 4AA 4 | 4450 54950 575 614 | | | |
| | | 500 | 500-999 | | | 500-03-190-1 | 1979 BONDS DUK 6/1 | 60,000.00 | | |
| | : | 900 | 500-999 | | | 500-03-190-1 | 1979 INTEREST DUE 6/1 | 20,166.25 | | |
| | ; | 900 | 500-999 500-999 500-999 | | | 500-03-190-1 | 1980 BONDS DUK 6/1 | 50,000.00 | | |
| | ; | 900 | 500-999 | | | 500-03-190-1 ************************************ | 1979 BONDS DUE 6/1 1979 INTEREST DUE 6/1 1980 BONDS DUE 6/1 1980 INTEREST SIGOURNEY 137 | 1,187.50 | | |
| | | | | | | IVIAL FOR CITE OF | SIGOURNEL 137, | , 333 . 13 | | |
| 585 | | | NBY LUMBER & S | | | | | | | |
| | | 500 | | | A-36292 | | 4 STREL POSTS WELL SITE | | | |
| | | | 100-999 | | | | LUMBER FOR PARK | | | |
| | | | 700-999 | | | | 1 BAG PORTLAND CEMENT | | | |
| | | | 100-999 | | | | 1/4TH 12 NEW PADLOCKS | | | |
| | | | 100-999 | | | | 1/4 12 NEW PADLOCKS | 19.47 | | |
| | (| 500 | 600-999 | | A-36651 | 600-03-195-052 | 1/4 12 NEW PADLOCKS | 19.47 | | |
| | 7 | 700 | 700-999 | | A-36651 | 700-03-200-052 | 1/4 12 NEW PADLOCKS | 19.47 | | |
| | | | | | | ****TOTAL FOR SIGOURN | EY LUMBER & SUPPL | 114.77 | | |
| 590 | 00 | THE SI | GOURNEY NEWS-R | | | | | | | |
| | | 100 | 100-999 | | 040491 | 100-04-160-021 | 2/20 MINUTES ON 3/13 | 11.16 | | |
| | | 100 | 100-999 | | 040491 | 100-03-150-052 | YARD WASTE ON 3/20/91 | 16.80 | | |
| | 1 | 100 | 100-999 | | 040491 | 100-02-140-052 | POOL HELP WANTED AD 3/27 | 16.80 | | |
| | | 100 | 100-999 | | 040491 | 100-04-160-021 | 3/6 MINUTES 3/27 | 58.32 | | |
| | | 100 | 100-999 | | 040491 | 100-03-150-052 | 2/20 MINUTES ON 3/13 YARD WASTE ON 3/20/91 POOL HELP WANTED AD 3/27 3/6 MINUTES 3/27 YARD WASTE AD ON 3/27 | 16.80 | | |
| | | | | | | ****TOTAL FOR THE SIG | OURNEY NEWS-REVIE | 119.88 | | |
| 600 | aa | STGOUR | NKY PUBLIC LIB | | | | | | | |
| 000 | | 100 | 100-999 | | | 100-02-135 T R A N | 2ND 1/2 ANNUAL APPROPRIA | 10,850.00 | | |
| | | | | | | | | | | |
| 607 | | | 'S ELECTRIC SU | | | | | 400 40 | | |
| | 6 | 500 | 600-999 | | 012439 | 600-03-195-052 | 6 8501 KPO 12V56 @ 20.35 | 122.10 | | |
| 615 | 10 | SNAKENI | BERG EXCAVATIN | | | | | | | |
| | 6 | 500 | 600-999 | | 040491 | 600-03-195-041 | DIG BROKEN WATER MAIN ON | | | |
| | 6 | 500 | 600-999 | | 040491 | | | 112.50 | | |
| | | | | | | ****TOTAL FOR SNAKENB | ERG EXCAVATING | 112.50 | | |
| 675 | i0 | U.S. P | OSTMASTER | | | | | | | |
| | | | 100-999 | | | 100-04-160-058 | 1 ROLL OF 29 STAMPS | 29.00 | | |
| <i>c</i> o c | : a | יחדודמוו | Y EQUIPMENT CO | | | | | | | |
| 003 | | 00111111 | | | 67500 | 500-02-105-052 | 12 BADGER METERS & 1 CPL | 732 57 | | |
| | | 000 | 000-777 | | 01323 | 000-03-173-033 | 12 Danga abiba d 1 Cib | 132.31 | | |
| 705 | | | ICH'S PLUMBING | | | | | | | |
| | 1 | 100 | 100-999 | | 042391 | 100-03-155-052 | REPAIRED FAUCET AT SHOP | 16.25 | | |
| 710 |)0 | JACK W | ALKER | | | | | | | |
| | | 500 | | | 3445 | 600-03-195-057 | 1/2 DODGE PU SERVICE | 14.38 | | |
| | 7 | 100 | 700-999 | | 3445 | 700-03-200-057 | 1/2 DODGE PU SERVICED | 14.38 | | |
| | | | | | | ****TOTAL FOR JACK WA | | 28.76 | | |

| BANK | VENDOR NO | VEND G/L A | OR TITLE CCOUNT#'S | P.O.# | INVOICE NO | ACCOUNT NO. | DESCRIPTION | | | HANUAL CHECK‡ | MANUAI Date |
|------|--------------|---------------|-----------------------|-------|---------------|----------------------|---------------------------|---------|--------|------------------|----------------|
| | | | | | | | | | | | |
| | 7230 | | RODUCTS COMPA | | | | | | | | |
| | | 700 | 700-999 | | 213319 | 700-03-200-047-KES | R VALVES AND PARTS | | 292.50 | | |
| | 1 | 700 | 700-999 | | 218354 | 700-03-200-047-KES | R 6° TRANSITION GASKET | | 7.70 | | |
| | | | | | | ****TOTAL FOR WATER | PRODUCTS COMPANY O | 300.20 | | | |
| | 7238 | STEPHEN | WEHR | | | | • | | | | |
| | | | 100-999 | | | 100-02-140-052 | STEPHEN WEHR'S MILEAGE | | | | |
| | 1 | 100 | 100-999 | | | | OP SCH 4/22-23 202 @ 21 | | 42.42 | | |
| | | 100 | 100-999 | | | 100-02-140-052 | PARKING EXPENSE REIMBURS | | 4.40 | | |
| | | | | | | ****TOTAL FOR STEPH | BN WBAR | 46.82 | | | |
| | 99100 | JAMES F | ISHER | | | | | | | | |
| | | 875 | 875-999 | | WCD | 875-03-215 | J. FISHER WCD REFUND \$45 | | | | |
| | | | 875-999 | | | | INT \$6.31 | | 51.31 | | |
| | | | | | | ****TOTAL FOR JAMES | FISHER | 51.31 | | | |
| | 99101 | DAVID G | UDITH | | | | | | | | |
| | | | 875-999 | | WCD | 875-03-215 | D. GUDITH-WCD REF \$45.00 | | | | |
| | | | 875-999 | | | | INT \$2.53 | | 47.53 | | |
| | | • • • | | | | ****TOTAL FOR DAVID | GUDITH | 47.53 | | | |
| | 99102 | DADDELL | OLSON | | | | | | | | |
| | JJ102 | | 875-999 | | WCD | 875-03-215 | D. OLSON-REFUND WCD \$45 | | | | |
| | | | 875-999 | | WCD | | INT \$6.35 | | 51.35 | | |
| | | 073 | 0/3/3/3 | | 405 | ****TOTAL FOR DARRE | LL OLSON | 51.35 | | | |
| | 99103 | T.ADDV & | DOVEE STEIN | | | | | | | | |
| | 33103 | | 875-999 | | WCD | 875-03-215 | L.STEIN WCD REFUND \$45 + | | | | |
| | | | 875-999 | | | | INT \$5.92 | | 50.92 | | |
| | l | 013 | 0/3 /// | | WCD | ****TOTAL FOR LARRY | & DOVEE STEIN | 50.92 | | | |
| | 00101 | t ADDV III | TTERBACK, JR. | | | | | | | | |
| | 33104 | 875 | 875-999 | | WCD | 875-03-215 | L. UTTERBACK, JR. REFUND | | | | |
| | | 875 | 875-999 | | WCD | 875-03-215 | WCD \$45 INT \$7.14 | | 52.14 | | |
| | | 013 | 0/3 333 | | NOD | ****TOTAL FOR LARRY | | 52.14 | | | |
| | 99105 | LOREN U | TTEDRACK | | | | | | | | |
| | ,,,,,, | 875 | 875-999 | | | 875-03-215 | LO. UTTERBACK WCD REFUND | | | | |
| | | 875 | 875-999 | | | 875-03-215 | \$45 + INT \$5.66 | | 50.66 | | |
| | | , | | | | ****TOTAL FOR LOREN | | 50.66 | | | |
| | 99106 | CARV WI | LKINSON, SR. | | | | | | | | |
| | JJ100 | 875 | 875-999 | | WCD | 875-03-215 | G. WILKINSON WCD REFUND | | | | |
| | | 875 | 875-999 | | WCD | 875-03-215 | G. WILKINSON WCD REFUND | | | | |
| | | 875 | 875-999 | | WCD | 875-03-215 | \$45.00 + INT \$2.49 | | 47.49 | | |
| | | 013 | 013 333 | | 1100 | ****TOTAL FOR GARY | | 47.49 | | | |
| | | | | | | *******TOTAL FOR BAN | K NO - 55 183 | ,984.87 | | | |
| | | | | | | | | | | | |
| | | | | | | ***REGULAR CHECKS** | | ,984.87 | | | |
| | | | | | | ***MANUAL CHECKS*** | | 0.00 | | | |
| | | | | | | ***GRAND TOTAL**** | 183 | ,984.87 | | | |

| | GE | NERAL LEDGER TO | TALS - REGULAR CHECKS | | |
|---|-------------------------------|------------------------|-----------------------|---------------------------|---------------|
| GBNERAL LEDGER NO. | TITLE | DEBIT AMOUNT | GENERAL LEDGER NO. | TIPLE | CREDIT AMOUNT |
| 100 | GENERAL FUND | 14,501.44 | 100-999 | GENERAL DUMNY FUND | 14,501.44 |
| 300 | ROAD USE FUND | 21,895.62 | 300-999 | | 21,895.62 |
| 00 | DEBT SERVICE FUND | 137,353.75 | 500-999 | DEBT SERVICE DUMMY FUND | 137,353.75 |
| 00 | WATER UTILITY FUND | 4,624.37 | 600-999 | | 4,624.37 |
| 00 | SEWER UTILITY PUND | | 700-999 | SEWER UTILITY DUNNY FUND | 5,219.19 |
| 50 | LEWIS MEMORIAL FOUNTAIN | 39.10 | 850-999 | LEWIS MEMORIAL POUNTAIN D | 39.10 |
| 75 | W.C. DEP WATER CUSTOME | 351.40 | 875-999 | WATER CUSTONER DEPOSITS D | 351.40 |
| | TOTALS | 183,984.87 | | | 183,984.87 |
| | | | TALS - MANUAL CHECKS | | |
| ENERAL LEDGER NO. | | | | TITLE | CREDIT AMOUNT |
| SYSTEM DATE 05/17/9 REPORT DATE 05/01/9 | 01 | | | | PAGE |
| ENERAL LEDGER NO. | | DEBIT AMOUNT | | TITLE | CREDIT AMOUNT |
| aa | רמווס זג משמים | 14 501 44 | 100-000 | GENERAL DUMMY FUND | 14,501.44 |
| 00 00 | GENBRAL FUND ROAD USE FUND | 14,501.44 21,895.62 | 100-999 300-999 | ROAD USE TAX DUMMY FUND | 21,895.62 |
| 00 00 | DEBT SERVICE FUND | 137,353.75 | 500-999 | DEBT SERVICE DUMMY FUND | 137,353.75 |
| 00 | WATER UTILITY FUND | 4,624.37 | 600-999 | WATER UTILITY DUMMY FUND | 4,624.37 |
| 00 | SEWER UTILITY FUND | 5,219.19 | 700-999 | SEWER UTILITY DUMMY PUND | 5,219.19 |
| 50 | LEWIS MEMORIAL FOUNTAIN | 39.10 | 850-999 | LEWIS MEMORIAL FOUNTAIN D | 39.10 |
| 75 | W.C. DEP WATER CUSTOME | 351.40 | 875-999 | WATER CUSTOMER DEPOSITS D | 351.40 |
| | TOTALS | 183,984.87 | | | 183,984.87 |
| | | | | AND DISBURSEMENT | S |
| | | Д | NPRIL, 1991 | | |

| Expenditures by Funds: |
|----------------------------------|
| General\$28,357.70 |
| Library 2,148.38 |
| Road Use Tax |
| Water Utility 6,542.61 |
| Sewer Utility 4,739.62 |
| Lewis Memorial 52.63 |
| Water Customer Deposit 225.00 |
| \$ 45,554.18 |
| BY PROGRAM: |
| Community Protection\$ 12,204.29 |
| Human Development 2,844.28 |
| Home & Comm Environ 19,978.81 |
| Policy & Adm |
| \$ 45,554.18 |
| |